

KNOWLEDGE

WISDOM

God's incommunicable traits include: self-existence, self-sufficiency, immutability, infinity, eternality, omnipresence, transcendence, omniscience, omnipotence and unity.*

God's communicable traits include: love, mercy, justice, holiness, goodness, grace, faithfulness, patience, truthfulness, and wisdom.

Being on mission means loving all of God's people regardless of age, gender, ethnicity, religion and reaching them with the Gospel.

As God's workmanship created in Christ Jesus, God has a good plan for me to follow.

Idolatry is when I think I can fully exhibit God's incommunicable attributes. It is sin to think I am God or can know what God knows, or do what only God can do.

I represent God by displaying His communicable attributes to all people on earth at all times. I need to rely on the Holy Spirit for help so that I live and act as the new creation that I am.

I need to love people the way God wants me to. God does not want me to withhold the Gospel from others because they are different than me.

I need to pray to know God's good plan for me. And I need to follow Him to experience His goodness in my life.



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In the Old Testament, God dwelled in His temple. In the New Testament, God dwells in His people.

Church is not a building; it is the people of God gathered together intentionally.

Redeemer Church is committed to training men and women to be on mission in the local church, in their community and in the world.

As a Christ-follower, I am part of a church that is local (Redeemer Church) and global (the body of Christ made up of Christians all around the world).

Every missional partner of Redeemer Church is called to steward their time and resources in line with biblical principles.

Giving generously is part of trusting God and contributing to the mission.

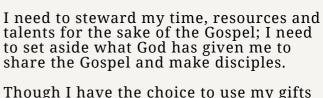
Serving regularly and sacrificially is part of trusting God and partnering in the mission.

WISDOM

My local church is the conduit where I live out the one anothers in Scripture.

On Sundays I meet with other believers to worship, pray, hear the preached Word of God, tithe and serve.





Though I have the choice to use my gifts in many places, there is wisdom in using my gifts for my local church.



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The virgin birth explains why Jesus did not inherit a sin nature. He is sinless.

As a result of the incarnation, Jesus is (fully God and fully man. (Hypostatic Union)

Jesus is not created, but has always existed.

Christians await the second coming of Jesus, when He will reign over all creation and make all things new.

Until then, Jesus sits at the right hand of the Father as our mediating High Priest.

Our sin nature separates us from God. No amount of good works can reunite us to a right relationship with God.

Through Jesus alone, we are reconciled to God. The Bible says we are adopted into God's family, and now nothing can separate us from God.

We have been declared righteous when reconciled with God, but are still living with sin until Christ's return.

WISDOM

How I conduct myself in the here and now shows whether I take seriously the calling to image God in all that I do.

This includes the way I treat others, the way I live, my attitude towards school, my attitude towards extracurricular activities, my attitude towards church, how I spend my money, why I use social media, how I make plans for the future, etc.

Knowing that Jesus is coming back should fuel my desire to be on mission.



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WISDOM

Creation is proof of God's existence, and longs for redemption when Jesus returns.

Honoring God means honoring the authorities He has placed in our lives.

The family can strive to grow in closeness so that it reflects the community God experiences in the Trinity.

When families do not or cannot have that closeness, God uses the local church to provide help.

I need to know whether I believe in the death and resurrection of Jesus Christ, because it has eternal consequences for my soul.

I need to know whether I have assurance of my salvation, because the Gospel provides a way for me to be saved once and for all.

I need to actively grow in my faith through spiritual disciplines: Word, prayer, worship, etc.

Christians are to steward creation until His return - it is how we image God.

I need to honor God by honoring my parents, pastors, teachers, government, etc.

I need to live with integrity and be the same person whether I am at home, at school, or at church.

I can ask the church for help if my family is going through a tough time.



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Marriage is an important relationship that is the beginning of a family unit. God's design for marriage is one man and one woman remaining together despite the sin that each person brings into the marriage.

WISDOM

I need to enjoy my singleness and enjoy the relationship that I currently have with the Lord.

My value is neither diminished nor augmented by being in a dating relationship, or being married.

I need to work on my character so that I can bring godliness into a future marriage.

I need to work on being a good friend so that I know how to encourage my spouse.

Christians needs to rely on the Holy Spirit to kill sin.

Each Christian has the Holy Spirit to choose to turn away from temptations that lead to sexual sin, addiction, sins of the tongue, and ungodly responses.

> I need to repent of my sin as soon as the Holy Spirit reveals it to me.

I need to fight the patterns that lead to sin.

I need to be truthful in my accountability relationships.

Jesus already paid the price for my sin. I neither have to beat myself up, nor pay penance for my sin.





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Repenting of my sins means my desire for God is greater than my desire for sin.

I need to cultivate my love for God so that my sin is no longer enticing.

I need to repent if I realize I am trying to earn God's love or approval.

* Incommunicable attributes are characteristics of God that we, for the most part, do not share with Him. Whereas communicable attributes are characteristics of God that we embody to a greater degree than incommunicable attributes. Wayne Grudem in his **Systematic Theology** makes the point that these are not perfect categories with clean lines of separation. You could make an argument that some characteristics of God could be either incommunicable or communicable. For example, God is omniscient, which by definition is something we can never attain. However, growing in knowledge of God and the world He has made is something humans can do. In that sense we do exhibit knowledge, just like God, but to a much, much lesser degree. Nevertheless, they are helpful categories. You will also notice that if you consult several different books for a list of incommunicable or communicable attributes of God that you will find different lists. What we have chosen is not extensive or complete, but rather a starting point.

God's unity means that He is not the sum of all of these characteristics, as if His character can be divided into different puzzle pieces. Instead, He is all of these attributes at all times. As Grudem says, "[He] is infinitely perfect in *all* of these attributes."